



**GENEVIEVE MARTINEZ  
WILSON COUNTY CLERK**

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**June 6, 2025**

**THERE WILL BE A REGULAR MEETING OF THE WILSON COUNTY COMMISSIONERS' COURT IN THE 2<sup>ND</sup> FLOOR COURTROOM OF THE WILSON COUNTY COURTHOUSE LOCATED AT 1420 THIRD STREET, FLORESVILLE, TEXAS ON Monday June 9, 2025 at 9:00 A.M.**

**Agenda**

1. Call meeting to order schedule  
*Prayer*
2. Pledge to the American and Texas Flags
3. John "Scott" Akin, Commissioner, Pct. #4
  - a. 9:00 a.m. Public Hearing to consider a request by Clear Fork Creek Solar, LLC (the "Applicant") for the designation of a contiguous land area in Wilson County, Texas as a tax abatement reinvestment zone, the "Clear Fork Creek Reinvestment Zone" pursuant to Chapter 312, Texas Tax Code
  - b. Discuss and take action on the creation of the Clear Fork Creek Reinvestment Zone
4. Public Comments
5. Certificates of Completion, Awards and Bond Continuations
6. Extension Activity Reports
7. Henry L. Whitman, Jr., County Judge  
Discuss and take action on allowing the move of Tinner House in Sutherland Springs to the county owned acreage located across from the baseball field in Sutherland Springs. Presentation by Tambria Reed and Melinda Creech

*Genevieve Martinez*

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**Commissioners' Court reserves the right to go into executive session pursuant to Section §551.071 through Section §551.076 of the Texas Government Code**

**\*\*\* THIS MEETING SITE IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES \*\*\***



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8. Henry L. Whitman, Jr., County Judge  
Brenda L. Trevino, County Auditor
  - a. Discuss and possible action to approve fee proposal from Thorn Architects for the Courthouse Interior and Exterior Renovation & Repair
  - b. Discuss and possible action to approve Job Order Contracting method of construction, using The Koehler Company, as suggested by the Texas Historical Commission
9. Henry L. Whitman, Jr., County Judge  
Brenda L. Trevino, County Auditor  
Discuss and possible action to approve revised construction budget from Spaw Glass for Wilson County Expo Arena
10. Russell A. King, Commissioner, Pct. #2  
Discuss and take action on Wilson County Fire Marshal
11. Russell A. King, Commissioner, Pct. #2  
Discuss and take action of Fire Suppression Variance for Expo Center (Show Barn)
12. Luz Serrato, Permitting and Development Director
  - a. Adopt International Fire Code 2021 Ordinance – Discuss and take action
  - b. Utility Permit #801: SS Water – Pct. 4 – CR 316 –Review and approve
13. Jim Stewart, County Sheriff  
Sheriff's Office progress report
14. Genevieve Martinez, County Clerk  
Discuss and take action on Commissioners' Court Minutes
15. Jalyn T. Bodiford, Human Resource Specialist  
Presentation of Payroll and Personnel changes
16. Brenda L. Trevino, County Auditor  
Discuss and take action on County Bills
17. Adjournment

*Genevieve Martinez*

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